



County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

September 18, 2007

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**DEPARTMENT OF HEALTH SERVICES: PUBLIC PRIVATE
PARTNERSHIP PROGRAM AGREEMENT AMENDMENTS
(ALL SUPERVISORIAL DISTRICTS)
(3 VOTES)**

IT IS RECOMMENDED THAT YOUR BOARD:

Delegate authority to the Director of the Department of Health Services (Department), or his designee, upon review and approval by County Counsel and Chief Executive Office, to:

1. Amend 20 Public-Private Partnership (PPP) Program Health Care Services Agreements, substantially similar to Exhibit I, with those partners participating in the Diabetes Care Management Pilot Project (Pilot Project), as indicated on Attachment B, to: 1) extend the term of the project for an additional two months, effective October 31, 2008, through December 31, 2008, to allow the necessary time for the participants to meet their respective benchmarks, at no additional cost; and 2) increase the maximum obligation to include financial support for the evaluation of outcomes of the Pilot Project, through December 31, 2008, in the amount of \$15,000.
2. Amend 51 PPP Program Health Care Services Agreements, substantially similar to Exhibit II, with those partners listed on Attachment B (inclusive of the 20 Pilot Project providers), to extend the term for primary, dental, and specialty services for an additional six months, effective October 1, 2007, through March 31, 2008, under the same rates and terms, in the amount of \$26,985,348.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On May 1, 2007, the Board approved amendments to 20 PPP Program Health Care Services Agreements to include a Pilot Project for PPP providers who responded to a Request to Participate (RTP) and met the specific requirements in the RTP. This Pilot Project was initiated to determine the feasibility of implementing a new payment methodology that would promote quality of care and improved health status, as well as a more cost effective utilization of resources. The Pilot Project included an evaluation component to assess the outcomes of the Pilot Project; however, the funding to support this component was inadvertently omitted from the Amendments.

Because of delays in the start up of the Pilot Project, the Department has determined that an additional two months is needed for the participants to meet their respective benchmarks in accordance with the Agreement. Therefore, it is necessary to extend the term of the Pilot Project an additional two months.

The Board also approved Amendments to 51 PPP Program Health Care Services Agreements to extend the term for primary, dental, and specialty care services on a month-to-month basis through September 30, 2007, pending the completion of a competitive bid process. The Department is in the final stages of the bid process and is now analyzing the funding formula and working out Service Planning Area level funding allocations. However, to avoid a lapse in services and to ensure continuity of care, an extension for up to an additional six months is needed.

FISCAL IMPACT/FINANCING

The total cost for the Pilot Project is \$15,000, increasing the Pilot Project maximum obligation from \$425,000 to \$440,000 for the period ending December 31, 2008.

The total cost for the extension, October 1, 2007, through March 31, 2008, for primary, dental and specialty care services is \$26,985,348, increasing the Fiscal Year (FY) 2007-08 maximum obligation from \$13,480,689 to \$40,466,037.

Funding is included in the Health Services Administration FY 2007-08 Adopted Budget, and will be requested in FY 2008-09, as necessary.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On May 31, 2005, the Board approved 55 PPP Program Health Care Services Agreements, effective July 1, 2005, through June 30, 2006, with the provision to extend the term for an additional 12 months, as necessary. On May 11, 2006, the Department extended the current PPP Program Health Care Services Agreement for an additional 12 months through June 30, 2007, under the same terms and conditions.

In January 2006, the Department released a RTP soliciting participation in the Pilot Project from existing PPP Program contractors who met the specific requirements in the RTP. As a result of the RTP, 20 PPP Program contractors requested to participate in the Pilot Project and met specific requirements. The Pilot Project allows for the implementation of a new payment methodology that focuses on health outcomes and sound disease management. The Pilot Project will be evaluated at the end the project term to determine if the results of the new payment methodology promotes good care management and improved health care, as well as a more cost effective utilization of resources.

On May 1, 2007, the Board approved Amendments to 51 PPP Program Health Care Services Agreements to: 1) add the Pilot Project Services for those providers who responded and met the specific requirements of the RTP, effective upon Board approval through October 30, 2008; and 2) extend the existing primary, dental and specialty care PPP Program Services through September 30, 2007.

The recommended Amendments will: 1) extend the term of the Pilot Project for an additional two months, due to a delay in the start up of the project, to allow the necessary time for the participants to meet their respective benchmarks; 2) provide financial support for the evaluation of outcomes of the Pilot Project for those 20 providers who are participating in the Pilot Project that was inadvertently omitted from the previous Amendment; and 3) extend the current Agreements, for an additional six months to allow the Department to complete the current Request For Proposals (RFP) solicitation process for all PPP services (primary, dental, and specialty care services). The additional six month extension is necessary to avoid any lapse in services while the RFP for PPP services is completed.

The Agreements include a provision which allow them to be terminated by either party, at any time, with or without cause, upon a 30-day advance written notice to the other party.

Attachments A and B provide additional information.

County Counsel has reviewed and approved Exhibits I and II as to use and form.

Honorable Board of Supervisors
September 18, 2007
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CONTRACTING PROCESS

It is not appropriate to advertise amendment contract actions on the Los Angeles County Online Website.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

The Board's approval of the recommendations will allow the Department to: 1) provide the necessary financial support to evaluate the outcomes of the Pilot Project and 2) ensure there is no lapse in service.

When approved, this Department requires three signed copies of the Board's action.

Respectfully submitted,



WILLIAM T FUJIOKA
Chief Executive Officer

WTF:SRH:SAS
DRJ:LT:bjs

Attachments (4)

c: County Counsel
Director and Chief Medical Officer, Department of Health Services

SUMMARY OF AMENDMENTS

1. **TYPE OF SERVICES:**

Public-Private Partnership (PPP) Program Health Care Services and Diabetes Care Management Pilot Project (Pilot Project).

2. **TERMS:**

The Amendments to add the Pilot Project will be effective upon Board approval through December 31, 2008.

The Amendments to extend the current PPP Program Health Care Services Agreements will be effective October 1, 2007 through March 31, 2008.

3. **AGENCY ADDRESSES AND CONTACT PERSONS:**

See Attachment B.

4. **FINANCIAL INFORMATION:**

The total cost for the Pilot Project is \$15,000, increasing the Pilot Project maximum obligation from \$425,000 to \$440,000 for the period ending December 31, 2008.

The total cost for the extension, October 1, 2007 through March 31, 2008, for primary, dental and specialty care services is \$26,985,348, increasing the Fiscal Year (FY) 2007-08 maximum obligation from \$13,480,689 to \$40,466,037.

Funding is included in the Health Services Administration FY 2007-08 Adopted Budget, and will be requested in FY 2008-09, as necessary.

5. **GEOGRAPHIC AREAS SERVED:**

All Supervisorial Districts.

6. **ACCOUNTABILITY FOR PROGRAM MONITORING AND EVALUATION:**

Karen Swanson, Interim Director, Office of Ambulatory Care

7. **APPROVALS:**

Office of Ambulatory Care: Karen Swanson, Interim Director

Contracts and Grants: Cara O'Neill, Chief

County Counsel (as to form): Sharon A. Reichman, Principal Deputy

PUBLIC-PRIVATE PARTNERSHIP (PPP) PROGRAM
CONTRACT INFORMATION AND FUNDING REQUESTS
AMENDMENTS FISCAL YEAR 2007-08

	CONTRACT NO.	AGENCY	CONTACT PERSON/ADDRESS/ TELEPHONE/FAX	AMENDED ALLOCATIONS					REVISD TOTAL MAX OBLIGATION
				CURRENT TOTAL MAX OBLIGATION	DIABETES PILOT PROJECT	PRIMARY CARE	DENTAL CARE	SPECIALTY CARE	
1.	H701484	All For Health, Health for All, Inc	Noobar Iandian, M.D., Chief Medical Director 519 East Broadway Boulevard Glendale, CA 91205 Phone: 818-409-3020 Fax: 818-243-2713	\$334,301	\$0	\$668,602	\$0	\$0	\$1,002,903.00
2.	H701043	AltaMed Health Services, Corporation	Castulo de la Rocha, J.D., President and CEO 500 Ciudad Drive, Suite 490 Los Angeles, CA 90040 Telephone: (323) 889-7835 Fax: (323) 889-7399	\$473,046	\$1,000	\$946,092	\$0	\$0	\$1,420,138.00
3.	H701048	Arroyo Vista Family Health Foundation	Lorraine Estradas, Chief Executive Officer 6000 North Figueroa Street Los Angeles, CA 90042 Phone: 323-254-5291 Fax: 323-254-4618	\$340,754	\$0	\$533,522	\$147,986	\$0	\$1,022,262.00
4.	H701101	Asian Pacific Health Care Venture	Kazuo Shibata, Executive Director 1530 Hillhurst Avenue, #200 Los Angeles, CA 90027 Phone: 323-644-3880 ext. 254 Fax: 323-644-3892	\$282,071	\$0	\$564,142	\$0	\$0	\$846,213.00
5.	H701097	Avalon Medical Development Corporation dba Catalina Island Medical Center	Bryan Ballard, Chief Executive Officer 100 Falls Canyon Road PO Box 1563 Avalon, CA 90704 Phone: 310-510-0700 Fax: 310-510-2381	\$13,122	\$0	\$26,244	\$0	\$0	\$39,366.00
6.	H701084	BAART Community Healthcare	Jason Kleiter, President 1111 Market Street, 4th Floor San Francisco, CA 94103 Phone: 415-552-7914 ext. 113 Fax: 415-552-3455	\$294,195	\$0	\$588,390	\$0	\$0	\$882,585.00
7.	H701070	Bienvenidos Children's Center	Barbara Kappos, Director 205 East Palm Street Altadena, CA 91001 Phone: 626-798-7222 Fax: 626-798-8444	\$55,941	\$0	\$111,882	\$0	\$0	\$167,823.00
8.	H701071	Central City Community Health Center	Carla Valenzuela, Chief Executive Director 5970 South Central Avenue Los Angeles, CA 90001 Telephone: (323) 724-0019 Fax: (323) 724-6915	\$102,879	\$1,000	\$205,758	\$0	\$0	\$309,637.00
9.	H701135	Central Neighborhood Medical Group, Inc.	Bassett Brown, M.D., President 2707 South Central Avenue Los Angeles, CA 90011 Phone: 323-234-5000 Fax: 323-231-3985	\$42,131	\$0	\$84,262	\$0	\$0	\$126,393.00

PUBLIC-PRIVATE PARTNERSHIP (PPP) PROGRAM
CONTRACT INFORMATION AND FUNDING REQUESTS
AMENDMENTS FISCAL YEAR 2007-08

	CONTRACT NO.	AGENCY	CONTACT PERSON/ADDRESS/ TELEPHONE/FAX	CURRENT TOTAL MAX OBLIGATION	AMENDED ALLOCATIONS				REVISD TOTAL MAX OBLIGATION
					DIABETES PILOT PROJECT	PRIMARY CARE	DENTAL CARE	SPECIALTY CARE	
10.	H701049	Children's Dental Foundation	John L. Blake, DDS, Dental Director 455 East Columbia Street Long Beach, CA 90801 Phone: 562-933-2501 Fax: 933-2049	\$177,962	\$0	\$0	\$355,924	\$0	\$533,886.00
11.	H701369	Chinatown Service Center	Lawrence J. Lue, Executive Director 767 North Hill Street, Suite 200 Los Angeles, CA 90012 Phone: 213-808-1740 ext. 310 Fax: 213-680-9427	\$101,382	\$0	\$202,764	\$0	\$0	\$304,146.00
12.	H701075	Clinica Msr. Oscar Romero	Eduardo A. Gonzalez, Executive Director 123 South Alvarado Street Los Angeles, CA 90057 Telephone: (213) 201-2779 Fax: (213) 969-7702	\$532,639	\$500	\$962,044	\$103,234	\$0	\$1,598,417.00
13.	H701050	Community Health Alliance of Pasadena	Margaret B. Miller, Executive Director 1855 North Fair Oaks Avenue, #200 Pasadena, CA 91103 Telephone: (626) 398-6300 Fax: (626) 398-5948	\$283,861	\$1,000	\$449,714	\$117,978	\$0	\$852,553.00
14.	H701147	Compton Central Health Clinic, Inc.	Marie Lamothe, Executive Director 201 North Central Avenue Compton, CA 90220 Phone: 310-635-7123 Fax: 310-635-0535	\$14,044	\$0	\$28,088	\$0	\$0	\$42,132.00
15.	H701073	Durfee Family Care Medical Group	Ishak Bishara, M.D., Medical Director 2006 Durfee Avenue El Monte, CA 91733 Phone: 626-442-5015 Fax: 626-442-7810	\$70,307	\$0	\$140,614	\$0	\$0	\$210,921.00
16.	H701100	East Valley Community Health Center	Alicia M. Mardini, Chief Executive Officer 420 South Glendora Avenue West Covina, CA 91710 Telephone: (626) 919-4333 Ext. 220 Fax: (626) 919-2084	\$661,493	\$1,000	\$1,322,986	\$0	\$0	\$1,985,479.00
17.	H701072	Eisner Pediatric and Family Medical Center	Carl E. Coan, President and CEO 1530 South Olive Street Los Angeles, CA 90015 Telephone: (213) 746-1037 Ext. 3330 Fax: (213) 746-9379	\$489,186	\$1,000	\$754,042	\$224,330	\$0	\$1,468,558.00
18.	H701085	El Dorado Community Service Center	Stan Sharma, Executive Director PO Box 801809 Valencia, CA 91380 Phone: 310-671-0555 Fax: 310-674-5292	\$95,766	\$0	\$191,532	\$0	\$0	\$287,298.00
19.	H701095	El Proyecto Del Barrio	Corrine Sanchez, Esq., President and CEO	\$478,245	\$500	\$956,490	\$0	\$0	\$1,435,235.00

PUBLIC-PRIVATE PARTNERSHIP (PPP) PROGRAM
CONTRACT INFORMATION AND FUNDING REQUESTS
AMENDMENTS FISCAL YEAR 2007-08

	CONTRACT NO.	AGENCY	CONTACT PERSON/ADDRESS/ TELEPHONE/FAX	CURRENT TOTAL MAX OBLIGATION	AMENDED ALLOCATIONS				REVISD TOTAL MAX OBLIGATION
					DIABETES PILOT PROJECT	PRIMARY CARE	DENTAL CARE	SPECIALTY CARE	
			8902 Woodman Avenue Arleta, CA 91331 Telephone: (818) 830-7133 Fax: (818) 830-7280						
20.	H701074	Family Health Care Centers of Greater Los Angeles	John Kotick, JD, Chief Executive Officer 6501 South Garfield Avenue Bell Gardens, CA 90201 Phone: 818-830-7133 Fax: 818-830-7280	\$187,922	\$0	\$375,844	\$0	\$0	\$563,766.00
21.	H701089	Franciscan Clinics dba Queenscare Family Clinics	Terry Bonecutter, President & CEO 1300 North Vermont Avenue, #1002 Los Angeles, CA 90027 Telephone: (323) 953-7311 Fax: (323) 953-6244	\$1,391,330	\$1,000	\$2,336,704	\$445,956	\$0	\$4,174,990.00
22.	H701092	Garfield Health Center	Frances W. Yu, M.D., Medical Director & Executive Director 210 Garfield Avenue, Suite 203 Monterey Park, CA 91754 Telephone: (626) 307-7397 Fax: (626) 307-1807	\$141,311	\$500	\$282,622	\$0	\$0	\$424,433.00
23.	H701909	Harbor Free Clinic	Michele Ruple, Executive Director 593 West 6 th Street San Pedro, CA 90731 Phone: 310-547-0202 Fax: 310-547-5096	\$112,350	\$0	\$224,700	\$0	\$0	\$337,050.00
24.	H701046	JWCH Institute, Inc.	Alvaro Ballesteros, Chief Executive Director 1910 West Sunset Boulevard, Suite 650 Los Angeles, CA 90026 Telephone: (213) 484-1186 Ext. 3009 Fax: (213) 413-3443	\$505,898	\$500	\$1,011,796	\$0	\$0	\$1,518,194.00
25.	H702414	Korean Health, Education, Information and Research Center	Erin Pak, Chief Executive Officer 3727 West 6 th Street, Suite 210 Los Angeles, CA 90020 Phone: 213-427-4000 Fax: 213-368-6047	\$20,088	\$0	\$64,176	\$0	\$0	\$84,264.00
26.	H701088	Koryo Health Foundation Community Clinic	Kyeog Hwan Seo, M.D., Chief Medical Director 1058 South Vermont Avenue, Suite #222 Los Angeles, CA 90006 Phone: 213-380-8833 ext 108 Fax: 213-368-6047	\$24,276	\$0	\$48,552	\$0	\$0	\$72,828.00
27.	H701098	Los Angeles Free Clinic	Jeff Buijer, Co-Chief Executive Officer 8405 Beverly Boulevard Los Angeles, CA 90048 Telephone: (323) 330-1660 Fax: (323) 658-6773	\$1,019,363	\$500	\$1,608,024	\$308,052	\$122,650	\$3,058,589.00

PUBLIC-PRIVATE PARTNERSHIP (PPP) PROGRAM
CONTRACT INFORMATION AND FUNDING REQUESTS
AMENDMENTS FISCAL YEAR 2007-08

	CONTRACT NO.	AGENCY	CONTACT PERSON/ADDRESS/ TELEPHONE/FAX	CURRENT TOTAL MAX OBLIGATION	AMENDED ALLOCATIONS				REVISD TOTAL MAX OBLIGATION
					DIABETES PILOT PROJECT	PRIMARY CARE	DENTAL CARE	SPECIALTY CARE	
28.	H701053	Mission City Community Network	Nick Gupta, Chief Executive Officer 15206 Parthenia Street North Hills, CA 91343 Telephone: (818) 895-3100 Ext. 602 Fax: (818) 892-4651	\$231,054	\$500	\$462,108	\$0	\$0	\$693,662.00
29	H701045	Northeast Community Clinic	Christopher Lau, M.D., Executive Director 2550 West Main Street, Suite 301 Alhambra, CA 91801 Telephone: (626) 457-6900 Fax: (626) 457-5022	\$137,068	\$0	\$274,136	\$0	\$0	\$411,204.00
30.	H701134	Northeast Community Clinic	Christopher Lau, M.D., Executive Director 2500 West Main Street, Suite 301 Alhambra, CA 91801 Telephone: (626) 457-6900 Fax: (626) 457-5022	\$156,950	\$500	\$313,900	\$0	\$0	\$471,350.00
31.	H701076	Northeast Valley Health Corporation	Kimberly Wyard, Chief Executive Officer 1172 North Maclay Avenue San Fernando, CA 91340 Telephone: (818) 898-1388 Fax: (818) 365-7670	\$705,307	\$1,000	\$1,171,012	\$239,602	\$0	\$2,116,921.00
32.	H701175	Pomona Valley Hospital Medical Center	Kurt Weinmeister, Vice President 1798 North Garey Avenue Pomona, CA 91767 Phone: 909-964-6542 Fax: 909-865-9796	\$195,162	\$0	\$390,324	\$0	\$0	\$585,486.00
33.	H701069	Sacred Heart Family Medical Clinics, Inc.	Eduardo S. Ornedo, M.D., President 8540 Alondra Boulevard Paramount, CA 90723 Phone: 562-602-2508 Fax: 562-602-2382	\$14,044	\$0	\$28,088	\$0	\$0	\$42,132.00
34.	H701080	Samuel Dixon Family Health Center	Cheryl Laymon, Executive Director 25115 West Avenue Stanford, Suite A-104 Valencia, CA 91355 Phone: 661-257-7892 Fax: 661-257-2384	\$14,044	\$0	\$28,088	\$0	\$0	\$42,132.00
35.	H701094	South Atlantic Medical Group	Nissan Kahen, M.D., President & CEO 5504 Whittier Boulevard Los Angeles, CA 90022 Phone: 323-725-0167 Fax: 323-725-6933	\$28,087	\$0	\$56,174	\$0	\$0	\$84,261.00
36.	H701055	South Bay Family Healthcare Center	Jam Hamilton Lee, President & CEO 23430 Hawthorne Boulevard, #210 Torrance, CA 90505 Telephone: (310) 802-6177 Fax: (310) 802-6178	\$605,657	\$1,000	\$1,107,028	\$104,286	\$0	\$1,817,971.00

PUBLIC-PRIVATE PARTNERSHIP (PPP) PROGRAM
CONTRACT INFORMATION AND FUNDING REQUESTS
AMENDMENTS FISCAL YEAR 2007-08

	CONTRACT NO.	AGENCY	CONTACT PERSON/ADDRESS/ TELEPHONE/FAX	CURRENT TOTAL MAX OBLIGATION	AMENDED ALLOCATIONS				REVISD TOTAL MAX OBLIGATION
					DIABETES PILOT PROJECT	PRIMARY CARE	DENTAL CARE	SPECIALTY CARE	
37.	H701077	South Central Family Health Center	Richard Veloz, President & CEO 4425 South Central Avenue Los Angeles, CA 90011 Telephone: (323) 908-4247 Fax: (323) 908-4262	\$224,245	\$500	\$448,490	\$0	\$0	\$673,235.00
38.	H701146	St. John's Well Child and Family Center, Inc.	James J. Mangia, Executive Director 5701 South Hoover, Street Los Angeles, CA 90037 Telephone: (323) 541-1600 Ext. 4000 Fax: (323) 541-1661	\$223,361	\$1,000	\$319,380	\$127,342	\$0	\$671,083.00
39.	H701054	T.H.E. Clinic, Inc.	Jamesina E. Henderson, Chief Executive Director 3834 South Western Avenue Los Angeles, CA 90062 Phone: 323-730-1920 Ext. 3007 Fax: 323-730-9777	\$126,671	\$0	\$253,342	\$0	\$0	\$380,013.00
40.	H701056	Tarzana Treatment Center	Albert M. Senella, Chief Executive Officer 18646 Oxnard Street Tarzana, CA 91356 Telephone: (818) 996-1051 Ext. 1124 Fax: (818) 996-3051	\$390,571	\$500	\$781,142	\$0	\$0	\$1,172,213.00
41.	H701086	The Children's Clinic	Elisa Nicholas, M.D., Executive Director 2801 Atlantic Avenue Long Beach, CA 90801 Telephone: (562) 933-0430 Fax: (562) 933-0415	\$366,099	\$500	\$732,198	\$0	\$0	\$1,098,797.00
42.	H701083	The Church of Our Saviour	Doris Dann, Executive Director 4368 Santa Anita Avenue El Monte, CA 91731 Phone: 626-579-0290 Ext. 121 Fax: 626-579-2689	\$28,088	\$0	\$56,176	\$0	\$0	\$84,264.00
43.	H701090	Universal Health Foundation	Syed K. Multani, M.D., President & CEO 2020 East First Street Los Angeles, CA 90033 Phone: 323-980-9600 Fax: 323-980-9676	\$8,426	\$0	\$16,852	\$0	\$0	\$25,278.00
44.	H701898	University Muslim Medical Association, Inc.	Yasser Aman, President & CEO 711 West Florence Avenue Los Angeles, CA 90044 Phone: 323-967-0375 Fax: 323-789-5616	\$67,410	\$0	\$134,820	\$0	\$0	\$202,230.00
45.	H701149	Valley Community Clinic	Paula Wilson, President & CEO 6801 Coldwater Canyon North Hollywood, CA 91605 Phone: 818-763-1718 Ext. 204 Fax: 818-763-7231	\$334,750	\$0	\$669,500	\$0	\$0	\$1,004,250.00

PUBLIC-PRIVATE PARTNERSHIP (PPP) PROGRAM
CONTRACT INFORMATION AND FUNDING REQUESTS
AMENDMENTS FISCAL YEAR 2007-08

	CONTRACT NO.	AGENCY	CONTACT PERSON/ADDRESS/ TELEPHONE/FAX	CURRENT TOTAL MAX OBLIGATION	AMENDED ALLOCATIONS				REVISD TOTAL MAX OBLIGATION
					DIABETES PILOT PROJECT	PRIMARY CARE	DENTAL CARE	SPECIALTY CARE	
46.	H701078	Venice Family Clinic	Elizabeth Benson Forer, Chief Executive Officer 604 Rose Avenue Venice, CA 90291 Telephone: (310) 664-7901 Fax: 314-7641	\$977,371	\$1,000	\$1,765,258	\$73,970	\$115,514	\$2,933,113.00
47.	H701087	Visiting Nurse Community Services	Sandy Atkins, Associate Director 732 Mott Street, Suite 150 San Fernando, CA 91340 Phone: 818-837-3775 Fax: 818-837-3799	\$10,458	\$0	\$20,916	\$0	\$0	\$31,374.00
48.	H701136	Watts Healthcare Corporation	William Hobson, President & CEO 10300 Compton Avenue Los Angeles, CA 90002 Phone: 323-568-4417 Fax: 323-563-6378	\$89,351	\$0	\$128,078	\$50,624	\$0	\$268,053.00
49.	H701051	Westside Family Health Center	Debra A. Farmer, Chief Executive Officer 1711 Ocean Park Boulevard Santa Monica, CA 90405 Phone: 310-450-4773-Ext. 222 Fax: 310-450-0873	\$87,089	\$0	\$174,178	\$0	\$0	\$261,267.00
50.	H701091	Westside Neighborhood Clinic	Alan Terwey, Executive Director 2125 Santa Fe Avenue Long Beach, CA 90810 Phone: 562-432-9575 Fax: 562-432-9590	\$101,213	\$0	\$202,426	\$0	\$0	\$303,639.00
51.	H701093	Wilmington Community Clinic	Dolores Bonilla Clay, Chief Executive Officer 1009 North Avalon Boulevard Wilmington, CA 90744 Phone: 310-549-9713 Ext. 102 Fax: 310-549-2277	\$112,350	\$0	\$224,700	\$0	\$0	\$337,050.00
TOTAL PPP PROGRAM SERVICES				\$13,480,689.00	\$0	\$24,447,900.00	\$2,299,284.00	\$238,164.00	\$40,466,037.00
TOTAL DIABETES CARE MANAGEMENT PILOT PROJECT					\$15,000				\$15,000.00
TOTAL PROGRAM									\$40,481,037.00

Contract # H _____

PUBLIC/PRIVATE PARTNERSHIP PROGRAM
HEALTH CARE SERVICES AGREEMENT
(_____ Partner Facility Sites)

AMENDMENT NO. ____

THIS AMENDMENT is made and entered into this _____ day
of _____, 2007,

by and between

COUNTY OF LOS ANGELES
(hereafter "County"),

and

(hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled
"PUBLIC/PRIVATE PARTNERSHIP PROGRAM HEALTH CARE SERVICES
AGREEMENT", dated _____, further identified as
Agreement No. H _____ and any Amendments thereto (all
hereafter "Agreement"); and

WHEREAS, the Agreement provides that changes to its terms
may be made in the form of a written amendment which is formally
approved and executed by the parties; and

WHEREAS, it is the intent of the parties hereto to amend the
Agreement to extend the term for Public/Private Partnership (PPP)
Program Health Care Services scheduled to expire on September 30,
2007, for six (6) months, through March 31, 2008, under the same
terms and conditions; and

WHEREAS, it is the intent of the parties hereto to amend the Agreement to extend the term for the Diabetes Care Management Pilot Project (Pilot Project) services scheduled to expire on October 30, 2008, for two (2) months, through December 31, 2008; and make the changes described hereinafter.

NOW, THEREFORE, the parties hereby agree as follows:

1. This Amendment shall be effective upon its approval by County's Board of Supervisors.

2. This Amendment extends the term for PPP Program Health Care services through March 31, 2008; and, extends the term for the Pilot Project services through December 31, 2008.

3. Agreement Paragraph 1, TERM OF AGREEMENT, subparagraphs A and B shall be added as follows:

"1. TERM OF AGREEMENT:

A. Effective upon date of Board approval, the term for PPP Program Health Care services is extended through March 31, 2008.

B. Effective May 1, 2007, the Diabetes Care Management Pilot Project services is added to the Agreement, for the term of May 1, 2007 through October 30, 2008. Thereafter, the Pilot Project shall be extended for an additional two (2) months, on a month-to-month basis through December 31, 2008.

The Pilot Project services may be terminated if Contractor is not selected for a PPP Contract Award as a

result of the current Request for Proposals solicitation process."

4. Agreement Paragraph 2, MAXIMUM OBLIGATION, subparagraph B, second paragraph, shall be replaced with the following:

"Effective May 1, 2007 through December 31, 2008, County's reimbursement to Contractor for Diabetes Care Management Pilot Project services shall not exceed _____ Dollars (\$_____). Of this amount, Twenty Thousand Dollars (\$20,000) is for the data collection, and _____ Dollars (\$) is for the evaluation of outcomes based on the number of Provider Interviews. (One Thousand Dollars (\$1,000) or Five Hundred Dollars (\$500) shall be reflect in the specific Amendments.)

This allocation may not be redirected to any other services provided under this Agreement and shall be utilized over the entire term of the Diabetes Care Management Pilot Project."

5. Agreement Paragraph 2, MAXIMUM OBLIGATION, Subparagraph D, shall be replaced with the following:

"2. MAXIMUM OBLIGATION:

D. County's reimbursement to Contractor for the provision of PPP Program Health Care services, for the period of July 1, 2007 through March 31, 2008, shall

not exceed _____ Dollars
(\$_____). That portion of the maximum obligation
shall be _____ Dollars
(\$_____) for the provision of primary care
services; and _____ Dollars
(\$_____) for the provision of dental care services;
and _____ Dollars
(\$_____) for the provision of specialty care
services."

6. Except for the changes set forth hereinabove, Agreement
shall not be changed in any other respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County
of Los Angeles has caused this Amendment to be subscribed by its

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Director of Health Services, and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
Bruce A. Chernof, M.D.
Director and Chief Medical Officer

Contractor

By _____
Signature

Printed Name

Title _____
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM
BY THE OFFICE OF THE COUNTY COUNSEL

APPROVED AS TO CONTRACT
ADMINISTRATION:

Department of Health Services

By _____
Cara O'Neill, Chief
Contracts and Grants Division

PPP_Diabetes Amend(3)_lvb.doc

Contract # H _____

PUBLIC/PRIVATE PARTNERSHIP PROGRAM
HEALTH CARE SERVICES AGREEMENT
(_____ Partner Facility Sites)

AMENDMENT NO. ____

THIS AMENDMENT is made and entered into this _____ day
of _____, 2007,

by and between

COUNTY OF LOS ANGELES
(hereafter "County"),

and

(hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled
"PUBLIC/PRIVATE PARTNERSHIP PROGRAM HEALTH CARE SERVICES
AGREEMENT", dated _____, further identified as
Agreement No. H _____ and any Amendments thereto (all
hereafter "Agreement"); and

WHEREAS, the Agreement provides that changes to its terms
may be made in the form of a written amendment which is formally
approved and executed by the parties; and

WHEREAS, it is the intent of the parties hereto to amend the
Agreement to extend the term for Public/Private Partnership (PPP)
Program Health Care Services scheduled to expire on September 30,
2007, for six (6) months, through March 31, 2008, under the same
terms and conditions; and make the changes described hereinafter.

NOW, THEREFORE, the parties hereby agree as follows:

1. This Amendment shall be effective upon its approval by County's Board of Supervisors.

2. This Amendment extends the term for PPP Program Health Care services on through March 31, 2008.

3. Agreement Paragraph 1, TERM OF AGREEMENT, sub-paragraph A shall be added as follows:

"1. TERM OF AGREEMENT:

A. Effective upon date of Board approval, the term for PPP Program Health Care services is extended through March 31, 2008."

4. Agreement Paragraph 2, MAXIMUM OBLIGATION, Subparagraph D, shall be replaced with the following:

"2. MAXIMUM OBLIGATION:

D. County's reimbursement to Contractor for the provision of PPP Program Health Care services, for the period of July 1, 2007 through March 31, 2008, shall not exceed _____ Dollars (\$_____). That portion of the maximum obligation shall be _____ Dollars (\$_____) for the provision of primary care services; and _____ Dollars (\$_____) for the provision of dental care services; and _____ Dollars (\$_____) for the provision of specialty care.

services."

5. Except for the changes set forth hereinabove, Agreement shall not be changed in any other respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its

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Director of Health Services, and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
Bruce A. Chernof, M.D.
Director and Chief Medical Officer

Contractor

By _____
Signature

Printed Name

Title _____
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM
BY THE OFFICE OF THE COUNTY COUNSEL

APPROVED AS TO CONTRACT
ADMINISTRATION:

Department of Health Services

By _____
Cara O'Neill, Chief
Contracts and Grants Division

PPP_Extend Amend(3)_lvb.doc